FILED GREENVILLE 00 S.C

APR 27 11 32 AH '83

## **MORTGAGE**

890×1603 FASK 907

DONNIE STANGERSLEY R.M.C

.......

THIS MORTGAGE is made this	2.6	day of <i>P</i>	APRIL	,
DOMAIN	C BYLLA IN	III		•
AMERICAN FEDERAL SAVINGS AND L	(herein Borrow	er"), and the Mor	rigagee,	
AMERICAN FEDERAL SAVINGS AND L	OAN ASSOCIATIO	, a cor	poration organized and to the control of the contro	GTON
under the laws of THE UNITED STATES STREET, GREENVILLE, SOUTH CAROL	LINA		(Ikrein Lender ).	

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 147 as shown on a plat of the subdivision of BROOKSIDE, SEC VI, PHASE ONE, recorded in plat book 9-F at page 19 of the RMC Office for Greenville County, S. C.

This is one of the lots conveyed to mortgagor by Donald E. Baltz by deed of even date herewith to be recorded.

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which has the address of .... 1-ot -14-7 .... Jacob - Brook - Court - (City)

S.C. 29662 (herein "Property Address");
[State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interestain the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

1.P152 2-82

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